

With the Clergy and Laymen

CENTRAL UNION PREPARING FOR EASTER SUNDAY

Elaborate Programs Arranged for Both the Morning and Evening Services

Easter Sunday will be fittingly commemorated at Central Union church, with special floral decorations, music, and the general Easter message expressed throughout the services. The Bible school, meeting at 9:50 in the church auditorium, will present the following program:

Opening song by the school.
Prayer, Rev. A. A. Ebersole.
Easter song by the Sunbeam class.
Responsive reading—"The Easter Story," Mr. Larimer.
Easter song by the primary department.
Bible story.
Song by the school.
The 10th psalm in unison, junior department.
Song by the school.
An Easter message, Dr. Scudder.
Brief class period.
The program for the church service Easter morning is as follows:

Organ prelude.
The Lord's Prayer.
Anthem—"Christ the Lord is Risen Today," Dudley Buck, choir.
Responsive reading.
The Gloria.
Anthem—"The Heavens are Telling" from "The Creation," Handel. Choir, with string quartet obligato.
Pastoral prayer.
Response.
Annual offering for the American board.
Offertory solo—"All Hail the Risen King," C. B. Hawley, Mrs. C. L. Hall, Hymn 125.
Sermon—"The Gibraltar of the New Testament," XXIII, "The Best Possible News," Dr. Scudder.
Hymn 127.
Benediction.
Silent prayer.
Organ postlude.

The Young People's Society of Christian Endeavor holds a special resurrection day service, with the topic "A Glad Easter." The leader, Miss Signa Wikander, has planned an appropriate service with special music.

'CHRIST THE VICTOR' PRESENTED IN C.U. TOMORROW EVENING

"An exquisite bit of choral melody," is what Mr. A. E. Ingalls, organist and choir director of the Central Union church department of music, calls "Christ the Victor," Dudley Buck's cantata for Easter-tide and Ascension. In this musical composition Mr. Buck has produced a work which will not only win immediate popularity with the general public but will be of great interest to musicians. In this connection may be noted the composer's interesting use of the themes familiarly known as "The Missionary Chant" and "St. Cuthberts." These motifs appearing and reappearing throughout the work, first as a suggestion, then as an organ background, hinted at in a solo and finally swelling out into the simple melodies to be sung by choir and congregation, are handled in a most masterly manner. The fugue in the fourth number, "The Easter Dawn," ending in a glorious Alleluia chorus is a glorious piece of work.

ST. ANDREW'S HAS LARGE PROGRAM OF EASTER SERVICES

The following program of Easter Day services has been issued from St. Andrew's cathedral:

Holy communion, 6 a. m.; holy communion, 7 a. m.; anafina hemotele mehimant, 9:15 a. m.; morning prayer and holy communion, 11 a. m.; United Sunday school service and Lenten offering for missions, 3:30 p. m.; evening, 7:30 p. m. The church expects every communicant to prepare himself and to receive the Blessed Sacrament on Easter Day, or some day near it.

On Monday and Tuesday of Easter Week, the daily services will include holy communion at 7 o'clock in the morning, morning prayer at 8:45 o'clock and evening prayer at 5:30 o'clock in the afternoon.

SPECIAL EASTER SERVICE TO BE HELD AT OAHU JAIL

Following a custom which has prevailed for years past, John Martin at 11 o'clock tomorrow morning will conduct special Easter services at Oahu Prison. Rev. Whitaker, pastor of the Ewa church, will deliver the sermon, and short talks will be given by Honolulu persons prominent in local social and religious work. A quartet from the Kamehameha manual school will furnish the music, and several selections are to be rendered by the prison quartet.

An Easter service was held in the Y. W. C. A. rooms in the Boston building Thursday noon. Mrs. W. F. Frear spoke and Miss Bertha Kemp sang.

MUSICAL PROGRAMS FOR EASTER DAY

CENTRAL UNION CHURCH
The services at Central Union church on the evening of Easter Sunday will be largely devoted to Dudley Buck's cantata "Christ the Victor." The program follows:

Organ prelude.
Hymn.
Prayer.
Responsive reading.
Offertory.
Cantata—"Christ the Victor," Dudley Buck.

1. Prophetic prelude—"Who is This That Cometh from Edom," Bartone solo.
2. The Eve of the Sabbath (Friday night). Lamentation of the women.
3. The Night Watch (Saturday). Chorus of men, Pilate, chorus.
4. The Easter Dawn (Sunday). Duo (soprano and alto), chorus, tenor solo, chorus.
5. Reappearance (Sunday night). Women's voices, men's voices, women's voices, Jesus. "Missionary Chant" by congregation and choir.
6. The Report of the Watch (Sunday night).
7. The Questioning of Simon Peter. Soprano solo, the women, Jesus and Peter. "Duke Street" by congregation and choir.
8. The Ascension. Alto solo, baritone solo.
9. Epilog and Finale. Chorus.

Benediction.
Organ postlude.
Choir Director and Organist Ingalls is planning to emphasize the peculiar sweetness and worth of the parts in the cantata assigned to women's voices by augmenting his choir with an additional quartet comprising Mrs. John P. Erdman and Miss Ethel Damon, sopranos; Mrs. C. H. Tracy and Miss Jean H. Macaulay, altos. In the morning service a string quartet made up of Mr. W. A. Love, first violin; Mrs. A. E. Ross, second violin; Mrs. A. E. Ingalls, viola; Mr. C. H. Tracy, cello. The regular make-up of the department of music of the church is Mr. A. B. Ingalls, organist and director; Mrs. P. M. Bechtel and Mrs. Charles L. Hall, sopranos; Mrs. Walter M. Kendall and Mrs. C. J. Hunn, altos; Messrs. A. F. Wall and J. D. French, tenors; Messrs. G. A. Brown and S. D. Barnes, basses.

ST. ANDREW'S CATHEDRAL MORNING

Te Deum.....Harwood in A flat.
Anthem—"Worthy is the Lamb".....From Handel's "Messiah".
Sursum Corda.....Woodward in E flat.
Sanctus.....Woodward in E flat.
Gloria.....Woodward in E flat.
Magnificat.....Bunnett in F flat.
Nunc Dim.....Bunnett in F flat.
Anthem—"Worthy is the Lamb".....From Handel's "Messiah".
Organ recital:
March Solennelle.....Mally.
Humoreske.....Dvorsky.
Selected.....Smart.
Postlude in D.....Smart.
Selected.....Smart.

FIRST M. E. CHURCH NIGHT

Organ voluntary—"Pillar's Chorus".
Miss Marilla Smith.
Anthem—"The Lord is Risen Indeed".....Wilson.
Choir.
Hymn 156—"Christ the Lord is Risen Today".
Prayer.
Response—Sanctus No. 1.
Composer Unknown.

Contralto solo—"The Publican".....Beardsley Van de Water.
Mrs. G. K. Tackabury.
Offertory—"Traumerel".....Schuman.
Miss Smith.
Tenor solo—"Ora Pro Nobis".....M. Piccolomini.
Mr. Wm. H. Hutton.
Organ solo—Offertory in A flat.....Edward M. Read.
Miss Smith.
Ten-minute address, Rev. R. E. Smith.
Violin solo—Largo.....Handel.
Mr. Fred Bates.
Anthem—"Christ is Risen".....Ashford.
Choir.
Hymn 178—"Rejoice, the Lord is King".
Benediction.
Postlude—Festal March.....Wm. E. Ashmall.
Miss Smith.
Mass Marilla Smith, organist; Mr. Edwin B. Keefe, choir master.

ST. CLEMENT'S CHURCH
Te Deum.....L. R. Dressler.
Jubilate.....Dudley Buck.
Anthem—"Christ is Risen".....G. J. B. Aitken.
Communion service.....W. B. Gilbert.

CATHOLIC CATHEDRAL
Low mass with holy communion at 4:40, 6 and 7 o'clock tomorrow morning.
High pontifical mass, with music by the orchestra and choir, at 10:30 o'clock.
Confirmation and benediction at 3 o'clock in the afternoon. There will be no services at the cathedral in the evening.

ST. AUGUSTINE'S CHAPEL
Mass with special music and sermon at 9 o'clock tomorrow morning. Bartholomew's solemn high mass will be rendered by Messrs. Leigh, Frick and Sheldon, and Mrs. Frederick P. Reynolds will sing Miellard's "Ave Maria." A. R. Cunha will preside at the organ.

ST. JOHN THE BAPTIST
Solemn high mass at 8:30 o'clock tomorrow morning, with special music by the choir and orchestra.

ST. JOSEPH'S CHAPEL

Solemn high mass at 7 o'clock tomorrow morning.

Father Valentin will celebrate high mass on Easter Day at 9 o'clock in the morning at St. Augustine's chapel, Waikiki, at which time a soldier trio will render Bartholomew's Messe Solennelle in E flat. The members of the trio have sung at the Waikiki chapel on previous occasions. The trio consists of George M. Frick, tenor; John Sheldon, baritone, and Francis Leigh, bass. The first two are members of the 1st Infantry band, and the last named formerly was a member of the 1st Infantry band. A. R. Cunha will act as organist.

A prayer and thanksgiving service last night marked the commencement of a celebration now being carried out by the Makiki Japanese church in observance of the 10th anniversary of its organization. A musical and literary program will be given in the church this evening, and Monday night the members of the congregation and their friends will participate in a church festival. The celebration is doubly appropriate at this time from the fact that, on April 1, the church became self-supporting.

CENTRAL UNION ASKS SUPPORT OF MISSION FUND

Would Raise \$6000 to Maintain Present Foreign Missions and to Aid New Ones

In furtherance of a movement launched in Honolulu a year ago, the aim of which was to secure each year \$6000 toward a general fund to be expended in establishing new and aiding old missions abroad, Dr. Doremus Scudder, pastor of Central Union church, has, in a circular letter, made an earnest appeal to the members of the congregation of that church to assist in the securing of this amount.

Central Union now supports two foreign missions, for which purpose \$4000 is necessary each year. Of the \$6000 to be raised, this leaves \$2000 to be expended on missions elsewhere. According to the policy of last year, contributions will be received during the services tomorrow, Easter morning.

The letter reads as follows:

"You are a member of Central Union church. In claiming you as a fellow member all the rest of us are happy and we believe you too are glad because of this comradeship in helping to make this world God's kingdom."

"Just now all over our country disciples of Christ are being stirred by the every member campaign. It is a movement to hasten the great work which Jesus gave His disciples to do, that is to get the gospel to every man on earth. It is hoped this year that every church member will do his part in this work, not only by praying 'Thy Kingdom Come,' but also by giving something to make this prayer effective."

"The aim of our church is to raise \$6000 as our share in this campaign. We are pledged to support the Nauru mission by giving \$2000 and to keep Mr. and Mrs. Wickes in China at an annual cost of \$2000 leaving \$2000 for the work in all the other countries."

"Will you not help to fulfill this pledge by giving what you can? If possible, make your gift a little larger than usual, because of hard times. When it costs self denial to give, it pays the giver most."

EASTER SERVICES AT CATHOLIC CATHEDRAL

Easter Sunday will be observed at the Catholic cathedral Fort street, with a number of special services. At 6 and at 7 o'clock tomorrow morning there will be low masses and the celebration of Holy Communion. Mass with singing and a sermon in English will be observed at 9 o'clock. High pontifical mass will be celebrated at 10:30 o'clock, and at 3 o'clock in the afternoon there will be confirmation and benediction. At all the services at the cathedral Easter Sunday a collection will be held for the benefit of the church.

"He never knew pleasure who never knew pain" has been construed by many people to mean that persons who have never had headache have never known the pleasure of getting rid of it by the timely use of "Shag," which quickly gives relief. Insist on "Shag"—advertisement.

SERVICES IN LOCAL CHURCHES

CENTRAL UNION CHURCH
Rev. Doremus Scudder, D. D., Minister.
Rev. Amos Ebersole, Associate Minister.
9 a. m.—Teacher Training. Leader, Mr. C. T. Fitts.
9:50 a. m.—Bible School. Vaughan MacCaughy, Superintendent.
10 a. m.—Adult Bible Class. Leader, Dr. S. D. Barnes.
10 a. m.—Class for Young Men and Young Women. Leader, Rev. A. A. Ebersole. Meets in Kilohana building.
11 a. m.—Easter Service. Sermon by the Minister. "The Gibraltar of the New Testament, XXIII, 'The Best Possible News.'"
6:30 p. m.—Christian Endeavor Meeting. "A Glad Easter." Leader, Miss Signa Wikander.
7:30 p. m.—Easter Festival of Song, presenting "Christ the Victor," by Dudley Buck.
A cordial invitation is extended to all strangers and visitors in the city to attend these services.

FIRST METHODIST E. CHURCH
corner Beretania and Victoria streets. R. Elmer Smith, Pastor. Telephone 3252. Parsonage adjoins church. The regular services of the church are as follows:
Sunday School, 9:45 a. m.
Men's Bible Class at 9:45 a. m.
Prayer Service at 11 a. m.
Epworth League Service at 6:30 p. m.
Sunday School at the usual hour.
Prayer Service at 7:30 p. m.
Wednesday Prayer Meeting, 7:30 p. m.

Sunday School at the usual hour. Pastor will preach at the morning service, his subject being "A Startling Supposition." Appropriate Easter music by the Choir.
Epworth League at 6:30 p. m. Leader, Mr. Carl M. Hogan.

Instead of the regular preaching service at 7:30 p. m. this service will take the form of a special Easter musical service. Mrs. G. K. Tackabury and Wm. H. Hutton will sing, and Fred Bates will play Handel's beautiful "Largo" on the violin. The complete programme for this service appears in another column of this paper.
If you do not go to Sunday school elsewhere, we invite you to join one of our classes. You will find the hour not only an enjoyable one but a profitable one. The Men's Bible Class is taught by R. H. Trent and all men will receive a cordial welcome at this class.

Ours is a people's church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching and inspiring and helpful devotional services. Tourists and settlers, strangers and the well-knowns, malihinis and kamaainas, are all alike urgently invited to enjoy all the privileges of the church. "Come thou with us and we will do thee good."

KAWAIAHAO CHURCH
Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday School, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Church located on King street, one block Ewa of Thomas square. Sunday School, 9:45 a. m., classes both English and Hawaiian. I. H. Harbottle, superintendent.

Evening services will be as usual. Zion's Religio-Literary Society at 8 p. m. A systematic study of Laite: Day Revelation and a normal course on the Book of Mormon is being conducted, supplemented by a musical and literary program. James Puuohau president.
Not connected in any way with the Utah Mormon Church. We are not ashamed of our doctrine and invite honest investigation. Strangers welcome at all meetings.

FIRST METHODIST EPISCOPAL CHURCH.
At the First Methodist Episcopal Church, corner Beretania avenue and Victoria street, tomorrow, the pastor, Rev. R. Elmer Smith, will occupy the pulpit at both preaching services. Morning subject, "Popular Religion and Christ's Religion." Evening subject, "Three Real Heroes." Music by chorus choir at both services.
Epworth League service at 6:30 p. m. Leader, Mrs. Roy R. Banks.

CATHOLIC CATHEDRAL
Fort street, near Beretania. Rt. Rev. Libert, bishop of Zeugma, pastor; Father Maximin, provincial. Sunday services, 6, 7, 9 and 10:30 a. m. and 7 p. m. Low mass daily, 6 and 7 a. m. High mass Sunday and saints days, 10:30 a. m.

ST. AUGUSTINE'S CHAPEL
Ohua lane, Waikiki. Rev. Fr. Valentin, pastor. Sunday services, 9 a. m.
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
1704 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

SEVENTH DAY ADVENTIST CHURCH
767 Kinau street. Pastor F. C. Conway. Services Saturday at 11 a. m. and Sunday at 7:30 p. m. Sabbath School at 10 a. m. Services Wednesday at 7:30 p. m.
A cordial invitation is extended to everybody to come and hear these vital subjects.

GERMAN LUTHERAN CHURCH
Beretania avenue near Punchbowl street. Sunday services at 11 a. m. and on last Sunday of each month at 7:30 p. m. Sunday school at 9:45 a. m.

NATIONAL
Rev. H. K. Poejoe, Minister. Corner King street and Asylum road.
10 a. m.—Sunday School, International Sunday School Lessons, both English and Hawaiian.
6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

EPISCOPAL CHURCHES
St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday School, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.
St. Clement's Church—Wilber avenue, corner Makiki. Rev. Canon Usborne, rector. Holy Communion, 11 a. m.; evensong, 7:30 p. m.
St. Elizabeth's Church—Corner King street and Pua lane. Rev. W. E. Potwine, pastor. Sunday services, 7 and

NOON MEETINGS AT YOUNG HOTEL GREAT SUCCESS

Attendance Good and Each Speaker Delivered Strong Message

"One of the most successful series of meetings ever held in Honolulu," was the reply of an officer of the Inter-Church Federation when asked as to his opinion regarding the noon meetings which have been held at the Young Hotel during Holy Week. The meetings have been well attended from the first. Almost one hundred persons were present Monday noon when Bishop H. B. Restarick spoke on "The Last Prayer."

The response to the call issued to the businessmen shows that the men of Honolulu are interested in religion and that they regard such a series of meetings as vital to the best life of the city. Attendance at such meetings is more of a test of the real interest men take in such things than is the time given to such movements as the Men and Religion Campaign. During those special times the meetings are led by visitors who must be heard then or never. In meetings where the local pastors speak, this is not true.

The success of the meetings is also an indication that there is real unity among the churches. The local federation of churches is one of the best in the country for the size of the city. It takes a lead in everything that is for the best interest of the city. Every speaker at the noon meetings had a strong message for those in attendance. This was clearly shown by the numerous comments heard after each of the meetings. The entire program was one that could have no other than the best effect on those present.

"The good publicity given the meetings by both of the papers was undoubtedly one of the main causes of the attendance at the meeting. Such publicity not only brings people to meetings but calls the attention of the entire city to the fact of Holy Week," said a local religious worker this morning.

11 a. m. and 7:30 p. m. Korean services, 2:30 p. m.
Epiphany Mission, Kaimuki, Tenth and Palolo. The Rev. F. A. Saylor.

Easter Day Services:
Holy Eucharist, 7 a. m.
Sunday School, 10 a. m.
Morning service and sermon, 11 a. m.
No evening service.
Order of Easter Service:
Mr. R. R. Bode, organist.
Hymn 112.
Communion Service (page 221).
Epistle and Gospel.
Creed.
Hymn 110.
Sermon, "If Ye Then Be Risen with Christ."
Offertory—Solo by Miss Florence Cassidy, "I Know That My Redeemer Liveth" (Handel).
Communion Service continued.
Hymn 225.
"Gloria in Excelsis" chant.
Hymn 121.
St. Mark's Mission—Kapahulu road. Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m.;

(Continued on page eleven)

The Church's Easter Message

Church attendance is greater on Easter than on any other day of the year. Some persons will go to church tomorrow who have not done so for months.

The music and the flowers are partly responsible for this; yet we are persuaded that the deep spiritual significance of the day is really the underlying reason. A hunger for the Resurrection not in their lives draws men and women within sound of the Easter message.

These weekly display advertisements have been setting forth that which the Church offers to the world. We have been trying to enumerate some of the valid reasons why men and women should attend church.

But yesterday and tomorrow suggest the loftiest, deepest and most lasting reason. Good Friday and Easter—the Cross and the Open Tomb—are the heart of hearts of the Church's plan, and of her very existence. They stand for her message of redemption and life.

By the Cross and the Tomb the Church is differentiated from all other institutions and organizations. They are the symbols of her divine nature and mission.

The Church's Easter message is Life—freer, fairer, fuller Life. She hears the word of her Lord, "I am come that they might have life, and might have it more abundantly."

Many of us are impoverished of life. Our souls are starved. We lack spirituality. Instead of joyous, buoyant, overflowing lives, we are merely dragging out an existence.

To us all, the Church brings at Easter a message of a new life, a risen life, a divine life.

Easter is the day of the eternal hope. It brings to memory our beloved dead; most of all, the Redeemer who broke death's power and assures us of a resurrection.

In every church tomorrow, whatever its name or usage, one may hear, in Scripture, sermon and song, the Message of Life—of the risen life that is lived by Christ's power.

To the hearing of this message we summon the reader, promising him a welcome and an uplift.

THE MEANING OF EASTER IS FOUND ONLY IN THE EASTER MESSAGE.